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CONFIRMATION NO. 3372

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/603,179	<b>FILING OR 371(c) DATE</b> 06/26/2000 <b>RULE</b>	<b>CLASS</b> 422	<b>GROUP ART UNIT</b> 1744	<b>ATTORNEY DOCKET NO.</b> CER-991476
<b>APPLICANTS</b> Ashok V. Joshi, Salt Lake City, UT;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 08/23/2000				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>		<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 45 <b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 55162				
<b>TITLE</b> SANITIZING DEVICE AND ASSOCIATED METHOD				
<b>FILING FEE RECEIVED</b> 2004	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	